Permit #F00033118

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00033118 **Type of Permit:** FILMING **Release Date:** 10/29/2010

Production Company CBS CORPORATION

Insured Company Name CBS CORPORATION
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

Production Title THE DEFENDERS EP 109

Type of Production TV Drama

Producer LEWIS ABEL

Director Matt Earl Beasley

1st AD RICHARD ROSSER

Production Manager MICHAEL ATTANASIO

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

Location Assistant Armando Boquiren
Primary Phone Mobile - 310-770-1816
Secondary Phone

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,401.00

Number of Locations 2

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Summary Information — Location

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Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title THE DEFENDERS EP 109

Location Manager John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

Location Address Anthony Rd, 35100 Anthony Rd - Hierba Rd, Los Angeles, CA, 91390

Location Type Street

Film Dates 11/1/2010 - 11/1/2010 05:00 - 00:00

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	6
Cast/Crew vehicles	90
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Motor Homes	4
Picture vehicles	10
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	70
Extras	20
Sheriff/CHP	2

Filming Activities Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; extras and picture cars on street; dolly tracks;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Darren Eckert

Coordinator Note LA COUNTY FIRE #10-2307-81/80, FSA AND 4000 GAL WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Private Parking Lot
Street : 35100 Anthony Rd. (firestone ranch)

Crew Parking
Location Type : Private Parking Lot
Street : same

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Insured Company CBS CORPORATION
Production Title THE DEFENDERS EP 109

Location Manager John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

Location Address 35100 Anthony Rd, Santa Clarita, CA, 91390

Location Type Ranch

Prep Dates 10/28/2010 - 10/29/2010 07:00 - 19:00

Film Dates 11/1/2010 - 11/1/2010 05:00 - 00:00

Strike Dates 11/2/2010 - 11/2/2010 07:00 - 19:00

Open or Closed to the Public Closed

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	6
Cast/Crew vehicles	70
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Motor Homes	4
Picture vehicles	4
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	70
LA County FSA assigned	1

Filming Activities Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; dolly tracks;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Police **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE #10-2307-81/80, FSA AND 4000 GAL WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT